***2019 PROP Conference Exhibitor Registration Form***

***Best Western Premier (The Central Hotel & Conference Center) - 800 East Park Drive, Harrisburg, PA 17111***

**Exhibitor Information**

Name: Name on Badge:

Affiliation: Title:

Address: City: State: Zip:

Phone: Fax:

Email Address:

# Exhibit Space includes:

**1 – Booth Representative / 1 – 6-foot table / 2 chairs / Electricity / Wi-Fi Receptacle for refuse or recycling / All meals, breaks, receptions, sessions and classes.**

**Conference Rates**

**Member Rate: Non-Member Rate:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Dates:** | **7/9/19 – 7/26/19** |  | **7/9/19 – 7/26/19** |
|  |
| **Exhibit Space** | **$1075** |  | **$1250** |
| **Second Representative** | **$700** |  | **$875** |
| **Third Representative** | **$700** |  | **$875** |

**Check your Exhibitor Choice/s:**

**\_\_\_\_\_\_Exhibit Space Member \_\_\_\_\_Exhibit Space Non-Member**

**\_\_\_\_\_Second Representative Member \_\_\_\_\_Second Representative Non-Member**

**\_\_\_\_\_Third Representative Member \_\_\_\_\_Third Representative Non-Member**

2nd Rep - Name: Name on Badge:

3rd Rep - Name: Name on Badge:

# Total Attendee Amount: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Meal Choices:

**\_\_\_\_\_\_Exhibitor Meat \_\_\_\_\_\_Exhibitor Vegetarian**

**\_\_\_\_\_\_2nd Exhibitor Meat \_\_\_\_\_\_2nd Exhibitor Vegetarian**

**\_\_\_\_\_\_3rd Exhibitor Meat \_\_\_\_\_\_3rd Exhibitor Vegetarian**

Please bring a copy of this registration along with your payment to the registration desk

**PROP**

**908 N 2nd Street Harrisburg, PA 17102**

Alternative ways to register for the 2019 PROP Conference:

You may go to the PROP website – [www.proprecycles.org](http://www.proprecycles.org/) and register through the online forms to pay with a credit card.

You may fill out this form, save it and then send it to us at [dorner@proprecycles.org](mailto:dorner@proprecycles.org) and we will assist you in getting registered.