# Annual Recycling Report Instructions for Form FM-11, FM-12 or FM-13

# COMPLETE ONLY ONE OF THE RECYCLING REPORT FORMS!

#### **HOW TO DECIDE WHICH REPORT TO SUBMIT:**

#### Act 101 Compliance Report for Commercial, Municipal or Institutional Establishment:

A. Complete Form FM-11 and submit to the municipality where you are located.

OR

B. If you are a retail establishment with multiple store locations that coordinates recycling collection and markets materials through corporate headquarters, complete Form **FM-13** and submit to the county where your stores are located.

**IMPORTANT!** Ensure you have discussed this with the county and they have agreed to accept your recycling data at the county level. It will be the responsibility of the county to provide the tonnages to the municipalities.

#### Waste and/or Recycling Hauler:

A. Complete Form **FM-12** and submit to the municipality where you collected recyclables.

OR

B. Complete Form FM-13 and submit to the county where you collected recyclables.

**IMPORTANT!** Ensure you have discussed this with the county and they have agreed to accept your recycling data at the county level. It will be the responsibility of the county to provide the tonnages to the municipalities.

#### **Document Destruction Company:**

A. Complete Form **FM-12** and submit to the municipality where you collected recyclables.

OR

B. Complete Form FM-13 and submit to the county where you collected recyclables.

**IMPORTANT!** Ensure you have discussed this with the county and they have agreed to accept your recycling data at the county level. It will be the responsibility of the county to provide the tonnages to the municipalities.

Other Company Transporting Recyclables (retail establishment with multiple store locations; broker; processor; other company transporting recyclables generated in Pennsylvania):

A. Complete Form **FM-12** and submit to the municipality where you collected recyclables.

OR

B. Complete Form **FM-13** and submit to the county where you collected recyclables.

**IMPORTANT!** Ensure you have discussed this with the county and they have agreed to accept your recycling data at the county level. It will be the responsibility of the county to provide the tonnages to the municipalities.

This report is due on or before February 1 of each year, covering the period January 1 to December 31 of the preceding year.

#### **FM-12**

### ANNUAL RECYCLING REPORT INSTRUCTIONS CHECKLIST

For a Waste and/or Recycling Hauler, a Document Destruction Company, a Retail Establishment with Multiple Store Locations within the Same Municipality Under the Same Collection Contract; a Broker, a Processor, etc. Transporting Recyclables Generated in PA

Information on this form will be used by the municipality to submit an annual recycling report to the county where they are located. This annual recycling report is required by state law.

Information on this form may also be used by the municipality to complete a municipal recycling performance grant.

The materials listed on the first page of the report form may be required by local ordinance to be recycled and, with the exception of the organics, can be used for the municipal recycling performance grant. The materials listed on the second page of the report form are common materials recycled, but they are not usually required to be recycled by local ordinance and cannot be used for the municipal recycling performance grant. You are encouraged to report any and all materials collected for recycling and waste reduction.

|--|

	Insert the current reporting year (upper right-hand corner of form).
	Provide your company name, mailing address, e-mail address, telephone and fax number.
	Enter the municipality where you provided the recycling services.
	Enter the county where this municipality is located.
	Enter the tonnage of each material you collected for recycling within the municipality. Separate the tonnages as best you can, by the following four categories:
	<ul> <li>*Residential (curbside) - includes recyclables from households, condominiums, apartment complexes and townhouses</li> </ul>
	*Residential Drop-Off Locations
	Commercial/Municipal/Institutional Establishments (curbside)
	<u>Commercial Establishment</u> : An establishment engaged in business, including, but not limited to, retail establishments, markets, office buildings, medical offices, and restaurants.
	<u>Municipal Establishment</u> : An establishment engaged in government work including, but not limited to, offices of the federal government, state government, cities, boroughs, incorporated towns, townships, counties and authorities.
	Institutional Establishment: An establishment engaged in service including, but not limited to, hospitals,
	churches, residential group homes, schools and universities.
	Commercial Drop-Off Locations
	Enter the tonnages for each of the materials on page 1 and page 2 of the report form.
	Enter the Name of the Processing Facility or Market where each of the recyclable materials were delivered.
П	ENTER the **GROSS WEIGHT of material recycled in the correct column. DO NOT report processing residues on this

Report only \*\*\*post-consumer materials on this report form. \*\*\*Post-consumer material: Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Also, print overruns, overissue publications, and obsolete inventories that did not leave the generating facility would be classified as pre-consumer materials and should **not** be reported on this form.

form. Processing residue is material that is collected and weighed with recyclables, but is disposed rather than

recycled. PA DEP has a formula it will use to subtract processing residue.

	on pag		port form to note the recyclal	, please check the appropriate boxes next to the materials listed ble materials in the mix, but <b>only enter the tonnage beside</b>
	Do not	estimate toni	nages of each individual recy	clable material in the commingled or single stream mix.
	•	Source Separ	rated - all recyclables are kept s	separated from each other.
	•	Commingled -	- two or more recyclables are c	ollected together but fiber (paper & cardboard) is kept separate.
	•	Single Stream	n - all recyclables, including fibe	er, are collected together.
	Use the	conversion ch	nart below as necessary.	
	Sign ar	nd date the forr	n.	
	Submit	to the municip	ality where you provided recycl	ing collection services by February 1 <sup>st</sup> .
		Conve	ersion Chart	
Δ	Antifreez	e:	8.42 lbs per gallon	
В	Battery –	Lead Acid:	Car = 36 lbs Truck = 47 lbs	

Car = 22.5 lbs

Truck = 70 lbs

Commercial/Farm = 110 lbs

**Used Oil:** 7.4 lbs per gallon

Oil Filters: 1.2 lbs each
Glass – Whole Bottle: 1 ton = 2 yds<sup>3</sup>
Newsprint – Loose: 1 ton = 3 yds<sup>3</sup>

Corrugated Cardboard: 2.5' x 4' x 5' bale = 1100 lbs

**Plastic Soda Bottles** 

Whole, Loose:  $30 \text{ lbs} = 1 \text{ yd}^3$ 

Plastic Film: 2.5' x 4' x 5' bale = 1500 lbs Solid & Liquid Fats: 55 gallon drum = 412 lbs

**White Goods** 

**Rubber Tires:** 

Freezers: 1 = 250 lbsRefrigerators: 1 = 250 lbsOther Appliances: 1 = 150 lbs

**Yard Waste** 

Leaves: $4 \text{ yd}^3 = 1 \text{ ton}$ Leaf & Yard Waste: $3 \text{ yd}^3 = 1 \text{ ton}$ Grass Clippings: $2 \text{ yd}^3 = 1 \text{ ton}$ Christmas Tree:1 tree = 30 lbsWood Chips: $1 \text{ yd}^3 = 500 \text{ lbs}$ Wood Pallet:1 pallet = 25 lbs

Source: Volume-to-Weight Conversion Factors

**U.S. Environmental Protection Agency** 

Office of Resource Conservation and Recovery

**April 2016** 

Form FM-12 Rev. 05/2024	ANNUAL RECYCLING REPORT For Waste/Recycling Hauler, Document Destruction Company, or Other Company Transporting Recyclables Generated in PA					For the period: Jan. 1, 2024 to Dec. 31, 2024 Due: February 1, 2025 To: Insert Municipal Contact Info Here		
Collector Nar			.g . 100 y 010			<u> </u>		
Address:				City:			Zip Code:	
				-			•	
Email:				Telephon			Fax:	
Please comple	te <u>one form for each munic</u>	ipality v	where you c	collected red	cyclables.			
Municipality: _				Cou	ınty:			
1. CHECK the	e box in front of each ***po	ost-con	sumer ma	terial you	collected for r	ecycling fro	om the municipality above.	
2. ENTER the	**GROSS WEIGHT of ma	terial re	ecycled in	the correc	t column. DO	NOT subtra	ct any processing residue	
ACT 101 Recyclable Material Type (See Page 2 for Other Recyclables)			*Residen tial (curbside	Drop- Off	Commercial/ Institutional (curbside)	Com. Drop- Off	Name of Processing Facility or Market	
Single Str	· · · · · · · · · · · · · · · · · · ·	[SS1]	Tons	Tons	Tons	Tons		
Single Str Commingl		[XXX]				+		
	porting a Single Stream or C		nled collect	ion system	check the hove	l low f	or each material in the mix	
GLASS BOTT		,011111111	gied collect	John System,	CHECK THE BOX	Delow I	or each material in the mix.	
Glass:		[GL1]						
Glass:		[GL2]				1		
Glass:		[GL3]						
Glass:	Brown	[GL4]						
PAPER								
☐ Paper:	Cardboard	[C01]						
	Brown Bags & Sacks	[C02]						
	Gabled/Aseptic Cartons	[C03]						
	Magazines/Catalogs	[PA1]						
	Newsprint / Newspaper	[PA2]						
	Mixed/Other Paper Grades	[PA3]						
	Office Paper	[PA4]						
	Phone Books	[PA6]						
	Drum Fiber	[DR3]						
PLASTICS Plastic	, DET	[DI 41						
	: HDPE	[PL1] [PL2]				+		
☐ Plastic		[PL3]				+		
	:: LDPE	[PL4]						
Plastic		[PL5]						
☐ Plastic		[PL6]				1		
	: MIXED / OTHER	[PL7]						
☐ Plastic	: FILM	[PL8]						
☐ Plastic	: Drum (55-gal HDPE drums)	[DR1]						
☐ Plastic: Mixed Bulky Rigid (buckets)		[DR4]						
METAL CANS	S & BOTTLES							
	num Cans	[AA1]						
Steel & Bimetallic (Tin) Cans		[F02]						
☐ Mixed Cans		[MX2]						
ORGANICS CONTRACTOR CO								
	eparated Food	[SSF]						
Donated F		[DF]						
	derings, Grease Traps	[MGO]						
Food Grad Wood Wa	de Oil (cooking oil)	[FGO]						
<sub>I</sub> vvood vva	อเธ	[WW1]		1	1	1		

Report only \*\*Post-consumer materials on this form (see instructions checklist for definition).

[Y01]

Yard and Leaf Waste

<sup>\*</sup>Residential tons: \*Residential tons include recyclables from households, condominiums, apartment complexes and townhouses.

NON ACT 101 Other Materials Recycled		Residen- tial* (curbside) Tons	Res.* Drop- Off Tons	Commercial/ Institutional (curbside) Tons	Com. Drop- Off Tons	Name of Processing Facility or Market
OTHER GLASS						
Glass: Plate	[GL5]					
Glass: Other	[GL6]					
OTHER METALS						
Aluminum Scrap	[AA2]					
Mixed Metals	[MM1]					
Non-Ferrous Metals	[N01]					
Copper	[N02]					
Brass	[N03]					
Lead	[N04]					
Stainless Steel	[N05]					
Nickel	[N10]					
Wire / Cable	[W01]					
Ferrous Metals	[F01]					
Tanks/Cylinders (compressed gas)	[TC1]					
White Goods (all appliances)	[F03]					
HOUSEHOLD/HAZARDOUS WASTE						
Antifreeze	[002]					
Batteries: Lead Acid (wet/gel cell)	[B01]					
Mixed Batteries (single use/recharge)	[B02]					
Single-Use Batteries - Alkaline	[B03]					
Single-Use Batteries - Lithium	[B04]					
Rechargeable Batteries – Lithium	[B05]					
Rechargeable Batteries - Ni-MH	[B06]					
Rechargeable Batteries - Ni-Cd	[B07]					
Rechargeable Batteries - SSLA/Pb	[B08]					
Rechargeable Batteries - Ni-Zn	[B09]					
E-Waste (includes TV)	[CR1]					
Printer Cartridges (ink, laser, toner)	[CR1]					
Fluorescent Tubes/CFLs	[FL1]					
Used Oil (auto, motor, engine)	[OL2]					
Oil Filters	[OL3]					
Other Commercial HW	[CHW]					
(paints, varnish, pesticides, etc.)						
Other Household HW	[HHW]					
(paints, varnish, pesticides, etc.)						
OTHER RECYCLABLES	[405]					
Asphalt	[ASP]					
Rubber Tires	[M01]					
Construction & Demolition	[M02]					
Clothing / Textiles	[M03]					
Furniture & Furnishings	[M04]					
Carpet	[RU1]					
Carpet Padding	[RU2]					
Mattresses	[MT1]					
Misc. Other Consumer Items	[MIS]					

### **COMPLETE AND SUBMIT A REPORT TO EACH INDIVIDUAL MUNICIPALITY BY FEB 1st!**

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting and grant purposes.							
Authorized Representative	Title	Signature	Date				