## **ANNUAL RECYCLING REPORT for CALENDAR YEAR 2023**

| County:  |              | Municipality:   |                                  |                |                  |                    |     |  |  |
|--|--------------|-----------------|----------------------------------|----------------|------------------|--------------------|-----|--|--|
| Contact Information Name:                          |              |                 | Address:                         |                |                  |                    |     |  |  |
| Phone Number:                                      |              |                 | Email:                           |                |                  |                    |     |  |  |
| Curbside Program:<br>Leaf waste program            | Yes          | No              | Pay as you Thro                  |                | Yes              | No                 |     |  |  |
| Mandated by Ordina                                 |              |                 | Number of Drop-                  |                |                  |                    |     |  |  |
| Collection Frequency: x Month Materials Collected: |              | x Month         |                                  | street ad      |                  | ons and materials: | zip |  |  |
|  |              | 1) Location:    |                                  |                |                  |                    |     |  |  |
|  |              |                 | Material: 2) Location: Material: |                |                  |                    |     |  |  |
| Who collects materials?                            |              |                 | 3) Location:                     |                |                  |                    |     |  |  |
| Private Subscription                               | Municipality | Contract Hauler | Material:                        |                |                  |                    |     |  |  |
|  |              |                 | Please attach any ad             | dditional info | mation you may h | nave.              |     |  |  |
|  |              | _               |                                  |                |                  |                    |     |  |  |

| RECYCLABLES: (Convert all volumes to TONS)                              | Code | Residential<br>(Curbside) | Residential<br>(Drop-Off) | Commercial,<br>Municipal,<br>Institutional<br>(Curbside) | Commercial,<br>Municipal,<br>Institutional<br>(Drop-Off) |
|---|------|---------------------------|---------------------------|--|--|
| SINGLE STREAM (all recyclables, including fiber, collected together)    | SS1  |                           |                           |  |  |
| COMMINGLED (two or more recyclables collected together, fiber separate) | XXX  |                           |                           |  |  |
| GLASS:  |      |                           |                           |  |  |
| GLASS: CLEAR  | GL1  |                           |                           |  |  |
| GLASS: MIXED  | GL2  |                           |                           |  |  |
| GLASS: GREEN  | GL3  |                           |                           |  |  |
| GLASS: BROWN  | GL4  |                           |                           |  |  |
| GLASS: PLATE  | GL5  |                           |                           |  |  |
| GLASS: OTHER  | GL6  |                           |                           |  |  |
| PAPER:  |      |                           |                           |  |  |
| PAPER: CARDBOARD  | C01  |                           |                           |  |  |
| PAPER: BROWN BAGS & SACKS   | C02  |                           |                           |  |  |
| PAPER: GABLED / ASEPTIC CARTONS   | C03  |                           |                           |  |  |
| PAPER: MAGAZINES & CATALOGS   | PA1  |                           |                           |  |  |
| PAPER: NEWSPRINT / NEWSPAPER  | PA2  |                           |                           |  |  |
| PAPER: MIXED / OTHER PAPER GRADES                                       | PA3  |                           |                           |  |  |
| PAPER: OFFICE PAPER (all high grades)                                   | PA4  |                           |                           |  |  |
| PAPER: PHONE BOOKS  | PA6  |                           |                           |  |  |
| PAPER: DRUM FIBER   | DR3  |                           |                           |  |  |
| PLASTICS:   |      |                           |                           |  |  |
| PLASTIC: PET (polyethylene terephthalate)                               | PL1  |                           |                           |  |  |
| PLASTIC: HDPE (high density polyethylene)                               | PL2  |                           |                           |  |  |
| PLASTIC: PVC (unplasticized & plasticized polyvinyl chloride)           | PL3  |                           |                           |  |  |
| PLASTIC: LDPE (low density polyethylene)                                | PL4  |                           |                           |  |  |

| RECYCLABLES: (Convert all volumes to TONS)                                       | Code | Residential<br>(Curbside) | Residential<br>(Drop-Off) | Commercial,<br>Municipal,<br>Institutional<br>(Curbside) | Commercial,<br>Municipal,<br>Institutional<br>(Drop-Off) |
|--|------|---------------------------|---------------------------|--|--|
| PLASTIC: PP (polypropylene)  | PL5  |                           |                           | , , , , , ,  | , ,,   |
| PLASTIC: PS (polystyrene)  | PL6  |                           |                           |  |  |
| PLASTIC: MIXED / OTHER   | PL7  |                           |                           |  |  |
| PLASTIC: FILM  | PL8  |                           |                           |  |  |
| PLASTIC: DRUM (high molecular weight HDPE)                                       | DR1  |                           |                           |  |  |
| PLASTIC: DRUM (mixed bulky rigid)  | DR4  |                           |                           |  |  |
| METALS:  |      |                           |                           |  |  |
| ALUMINUM CANS  | AA1  |                           |                           |  |  |
| STEEL / BIMETALLIC / TIN CANS  | F02  |                           |                           |  |  |
| MIXED CANS   | MX2  |                           |                           |  |  |
| ALUMINUM SCRAP   | AA2  |                           |                           |  |  |
| FERROUS METALS   | F01  |                           |                           |  |  |
| NON-FERROUS METALS   | N01  |                           |                           |  |  |
| COPPER   | N02  |                           | _                         |  | _  |
| BRASS  | N03  |                           |                           |  |  |
| LEAD   | N04  |                           |                           |  |  |
| STAINLESS STEEL  | N05  |                           |                           |  |  |
| NICKEL   | N10  |                           |                           |  |  |
| WIRE / CABLE   | W01  |                           |                           |  |  |
| MIXED METALS (includes drum steel)   | MM1  |                           |                           |  |  |
| WHITE GOODS  | F03  |                           |                           |  |  |
| HOUSEHOLD/COMMERCIAL HAZARDOUS WASTE   |      |                           |                           |  |  |
| ANTIFREEZE   | O02  |                           |                           |  |  |
| BATTERIES (lead acid)  | B01  |                           |                           |  |  |
| BATTERIES (other household)  | B02  |                           |                           |  |  |
| E-WASTE (includes televisions)   | CR1  |                           |                           |  |  |
| FLUORESCENT TUBES / CFLs   | FL1  |                           |                           |  |  |
| USED OIL   | OL2  |                           |                           |  |  |
| OIL FILTERS  | OL3  |                           |                           |  |  |
| OTHER COMMERCIAL HW (hazardous waste - paints, varnishes, pesticides, etc.)      | CHW  |                           |                           |  |  |
| OTHER HOUSEHOLD HW (hazardous waste - paints, varnishes, pesticides, etc.)       | HHW  |                           |                           |  |  |
| OTHER RECYCLABLES:   |      |                           |                           |  |  |
| ASPHALT  | ASP  |                           |                           |  |  |
| RUBBER TIRES   | M01  |                           |                           |  |  |
| CONSTRUCTION & DEMOLITION  | M02  |                           |                           |  |  |
| CLOTHING / TEXTILES  | M03  |                           |                           |  |  |
| FURNITURE / FURNISHINGS  | M04  |                           |                           |  |  |
| MATTRESSES   | MT1  |                           |                           |  |  |
| MISCELLANEOUS / OTHER CONSUMER ITEMS   | MIS  |                           |                           |  |  |
| ORGANICS:  |      |                           |                           |  |  |
| SOURCE SEPARATED FOOD  | SSF  |                           |                           |  |  |
| WOOD WASTE   | WW1  |                           |                           |  |  |
| YARD & LEAF WASTE: (Leaves: 1 ton = 4 cu. yd; Grass Clippings: 1 ton = 2 cu. yd) | Y01  |                           |                           |  |  |
| , , , = ==============================   |      |                           |                           |  |  |
| TOTALS   |      |                           |                           |  |  |